

John 12:27

(1)

Think about [John 12:23-28](#).

(Jesus said) *"The hour has come for the Son of Man to be glorified. ... Now is my soul troubled. And what shall I say? 'Father, save me from this hour'? But for this purpose I have come to this hour. Father, glorify your name."*

- Why was Jesus' soul stricken with dread and distress?
Consider: [Mark 14:32-36](#). *And they went to a place called Gethsemane. ... and (Jesus) began to be greatly distressed and troubled. And he said to them (his students), "My soul is very sorrowful, even to death." ... And going a little farther, he fell on the ground and prayed that, if it were possible, the hour might pass from him. And he said, "Abba, Father, all things are possible for you. Remove this cup from me. Yet not what I will, but what you will."*
 - What two prayers did Jesus consider praying? (See John 12:23-28 quoted above.)
 - Which prayer did Jesus decide to pray? Why? (See John 12:23-28 quoted above.)
Consider: [John 6:38](#). (Jesus said) *"For I have come down from heaven, not to do my own will but the will of him who sent me."*
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(2)

Think about [John 12:28-30](#).

(Jesus said) *"Father, glorify your name." Then a voice came from heaven: "I have glorified it, and I will glorify it again." The crowd that stood there and heard it said that it had thundered. Others said, "An angel has spoken to him." Jesus answered, "This voice has come for your sake, not mine."*

- How did the Father answer Jesus' prayer?
 - What did the crowd say about the voice from heaven?
 - What did Jesus say about the voice from heaven?
 - How had the Father glorified his name through Jesus?
Consider: [Matthew 15:30-31](#). *And great crowds came to him (Jesus), bringing with them the lame, the blind, the crippled, the mute, and many others, and they put them at his feet, and he healed them, so that the crowd wondered, when they saw the mute speaking, the crippled healthy, the lame walking, and the blind seeing. And they glorified the God of Israel.*
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(3)

Think about [John 12:31-33](#).

(Jesus said) Now is the judgment of this world; now will the ruler of this world be cast out. And I, when I am lifted up from the earth, will draw all people to myself." He said this to show by what kind of death he was going to die.

- What was about to happen that would be the judgment of this world and cast out the ruler of this world?

- What is "this world"?

Consider: [John 1:9-10](#). *The true light, which gives light to everyone, was coming into the world. He was in the world, and the world was made through him, yet the world did not know him.*

Consider: [John 3:19](#). *(Jesus said) "This is the judgment: the light has come into the world, and people loved the darkness rather than the light because their works were evil."*

- How does the crucifixion of the Christ demonstrate God's judgment of this world?

Consider: [Isaiah 53:1-12](#). *... He was despised and rejected by men, a man of sorrows and acquainted with grief, ... we esteemed him stricken, smitten by God, and afflicted. ... he was pierced for our transgressions; he was crushed for our iniquities; ... the LORD has laid on him the iniquity of us all. ... he was cut off out of the land of the living, stricken for the transgression of my people, ... Yet it was the will of the LORD to crush him; he has put him to grief; ... the righteous one, my servant, (shall) make many to be ... righteous, ... he shall bear their iniquities. ... he poured out his soul to death and was numbered with the transgressors; yet he bore the sin of many, and makes intercession for the transgressors.*

- Who is the ruler of this world?

Consider: [Luke 4:5-7](#). *And the devil took him (Jesus) up and showed him all the kingdoms of the world in a moment of time, and said to him, "To you I will give all this authority and their glory, for it has been delivered to me, and I give it to whom I will. If you, then, will worship me, it will all be yours."*

- How is the ruler of this world now cast out?

Consider: [Hebrews 2:9, 14-15](#). *But we see him who for a little while was made lower than the angels, namely Jesus, ... that by the grace of God he might taste death for everyone. ... that through death he might destroy the one who has the power of death, that is, the devil, and deliver all those who through fear of death were subject to lifelong slavery.*

Consider: [Luke 10:17-19](#). *The seventy-two returned with joy, saying, "Lord, even the demons are subject to us in your name!" And he said to them, "I saw Satan fall like lightning from heaven. Behold, I have given you authority to tread on serpents and scorpions, and over all the power of the enemy, and nothing shall hurt you."*